

בזונה קונטרס

שמונה עשרה
WEEKS 1 - 4

מבחן / TEST #1

TEST GRADE
FOR TEACHER
TO FILL IN

NAME _____

GRADE _____

TEACHER _____

SCHOOL _____

Matching: Write the letter that is next to the correct translation on the line next to the hebrew word. Please submit this sheet to your teacher upon completion:

- | | | |
|-------------------|-------|----------------|
| a. He provides | _____ | 1. עֲלִיוֹן |
| b. Praise You | _____ | 2. גּוֹמֵל |
| c. From Yourself | _____ | 3. מִכְּלָבֶךָ |
| d. The supreme | _____ | 4. אֱסוּרִים |
| e. The imprisoned | _____ | 5. יְהַלְלוּךָ |
| f. To mankind | _____ | 6. לְאָנוּשׁ |
| g. Who grants | _____ | 7. מֵאֲתֶךָ |

Multiple Choice: Circle the correct answer.

- Before beginning עשרה, we ask Hashem to please שפתי תפתח meaning:
 - Open my mouth
 - Open my lips
 - Put the right words in my head
- In ברכת אבות in Shmoneh Esrei, we address Hashem as הנורא, meaning:
 - Might
 - Supreme
 - Awesome
- In ברכת אבות in Shmoneh Esrei, we state that Hashem is our עוזר meaning:
 - Helper
 - Lifeline
 - Savior
- In ברכת אבות in Shmoneh Esrei, we praise Hashem as our מגן, meaning:
 - Helper
 - Savior
 - Shield
- The meaning of the name Hashem is:
 - Master of all (Who always was, in and will be)
 - G-d of the Jews
 - The One Who has the capabilities over the whole world
- In אתה חונן we say that Hashem דעת לאדם meaning:
 - Kindly, as a gift, gives mankind intelligence (the ability to think)
 - Provides us with intellect, insight, and practical wisdom
 - Kindly gives us the ability to think
- In אתה חונן we say that Hashem לאנוש בינה meaning:
 - Provides us with intellect, insight and practical wisdom
 - Teaches to even the lowest of mankind insight (ability to understand in depth)
 - Kindly gives us the ability to smile
- In אתה חונן we ask Hashem to kindly provide us with intellect, insight and השכל meaning:
 - Practical wisdom
 - Depth of understanding
 - The ability to think

בוזנה קונטרס

שמונה עשרה
WEEKS 5 - 8

NAME _____

GRADE _____

TEACHER _____

SCHOOL _____

מבחן / TEST #2

TEST GRADE
FOR TEACHER
TO FILL IN

Matching: Write the letter that is next to the correct translation on the line next to the hebrew word. Please submit this sheet to your teacher upon completion:

- | | | |
|-------------------|-------|--------------------|
| a. our battles | _____ | 1. וְהִחַזִּירֵנוּ |
| b. pardon | _____ | 2. הַרְצָה |
| c. and fight | _____ | 3. סָלַח |
| d. and return | _____ | 4. מָחַל |
| e. we have sinned | _____ | 5. פָּשַׁעְנוּ |
| f. forgive | _____ | 6. וְרִיבָה |
| g. save us | _____ | 7. רִיבֵנוּ |
| h. who desires | _____ | 8. הוֹשִׁיעֵנוּ |

Multiple Choice: Circle the correct answer.

- In וְהִחַזִּירֵנוּ we ask Hashem to return us to You, meaning:
a. Bring us back, our loving Father, to Your Torah
b. Bring us near, our King, to Your service
c. Assist us to return to You in complete repentance
- In הַרְצָה, we say that Hashem is the Pardoner of those Who do תשובה, meaning:
a. The Punisher of those who don't do תשובה
b. The desirer of repentance
c. The Pardoner of those Who do תשובה
- In סָלַח לָנוּ we ask Hashem to forgive us, meaning:
a. Forgive us (do not punish us)
b. Pardon us (erase the sin)
c. Uplift us
- In כִּי פָשַׁעְנוּ we admit that we have sinned, meaning:
a. As we have intentionally sinned
b. For we have unintentionally sinned
c. We didn't keep extra stringencies
- In וְרִיבָה we ask Hashem to see our affliction, meaning:
a. Subdue our hardships
b. Redeem us from everyday trials
c. Fight our battles caused by other humans
- In הוֹשִׁיעֵנוּ we ask Hashem to heal us and save us, meaning:
a. Bring a complete cure
b. Save us from causes of sickness
c. Redeem us
- In רַפֵּינוּ we say that Hashem, not the doctor or medication, is the One we will praise when we are cured or saved thus וְהַעֲלֵה רַפּוּאָה שְׁלִימָה לְכָל מַכּוֹתֵינוּ, meaning:
a. Bring a complete healing and cure to all types of illness
b. We know that only You can make us totally healthy
c. We thank You for making us completely healthy

בוזנה קונטרס

שמונה עשרה
WEEKS 9 - 12

NAME _____

GRADE _____

TEACHER _____

SCHOOL _____

מבחן / TEST #3

TEST GRADE
FOR TEACHER
TO FILL IN

Matching: Write the letter that is next to the correct translation on the line next to the hebrew word. Please submit this sheet to your teacher upon completion:

- | | |
|--------------------------|-----------------------------|
| a. And the evildoers | _____ וְלַמְלֹאֲשִׁימִים .1 |
| b. And gather us | _____ וְהִזְדִּים .2 |
| c. Cut up | _____ תִּעְקַר .3 |
| d. Restore | _____ וְתִמְגַר .4 |
| e. Enemies | _____ וְתִכְנִיעַ .5 |
| f. And as for slanderers | _____ אִיְבִים .6 |
| g. Uproot | _____ הַשִּׁיבָה .7 |
| h. And humble them | _____ וְקַבְּצֵנוּ .8 |

Multiple Choice: Circle the correct answer.

- | | |
|---|---|
| 1. In In עֲלֵינוּ בְּרַךְ we ask Hashem for material and financial success and say וְשִׂבְעֵנוּ מִטּוֹבֶיךָ, meaning:
a. Satisfy us from Your goodness
b. Bless our year
c. Please give dew and rain in the right time | 5. In In הַשִּׁיבָה שׁוֹפְטֵינוּ we ask Hashem to restore the Sanhedrin and יוֹעֲצֵינוּ כְּתַחֲלִילָה, meaning:
a. Treat us with righteousness
b. Have them advise us as in the earliest times
c. Our counselors (prophets who offered advice) as they were at first |
| 2. In In עֲלֵינוּ בְּרַךְ we continue to ask Hashem, וּבְרַךְ שְׁנֵיתֵנוּ, meaning:
a. Satisfy us from your goodness
b. Bless our year
c. Please give dew and rain in the right time | 6. In In הַשִּׁיבָה שׁוֹפְטֵינוּ we ask Hashem to remove from us יְגוֹן, meaning:
a. Punishment
b. Grief (non-physical pain)
c. Sighing (from worry) |
| 3. In In תִּקַּע בְּשׁוֹפָר, we ask Hashem to sound the great Shofar as a signal that the Final Redemption is upon us and שָׂא נֶס, meaning:
a. Raise the banner (another signal from Hashem)
b. Do a miracle
c. Let us rejoice | 7. In In הַשִּׁיבָה שׁוֹפְטֵינוּ we ask Hashem to remove from us אֲנַחָה, meaning:
a. Punishment
b. Grief (non-physical pain)
c. Sighing (from worry) |
| 4. In In תִּקַּע בְּשׁוֹפָר, we bless Hashem as being the One who gather נִדְחֵי עַמּוֹ יִשְׂרָאֵל, meaning:
a. The princes of the Jewish people
b. The dispersed (including the abandoned) of the Jewish people
c. The misfits of the Jewish people | 8. In In וְלַמְלֹאֲשִׁימִים, we ask Hashem to remove the evil influences and for those that speak badly to governments about Jews, אַל תְּהִי תִקְוָה, meaning:
a. Let there be no hope
b. Let them perish
c. Let them suffer |

בוזנה קונטרס

שמונה עשרה
WEEKS 13 - 16

מבחן / TEST #4

TEST GRADE
FOR TEACHER
TO FILL IN

NAME _____

GRADE _____

TEACHER _____

SCHOOL _____

Matching: Write the letter that is next to the correct translation on the line next to the hebrew word. Please submit this sheet to your teacher upon completion:

- | | |
|-------------------------------|-----------------------------|
| a. For Your salvation | _____ יְהַמּוּ רַחֲמֶיךָ .1 |
| b. And may You rebuild | _____ וּבָנֵה .2 |
| c. Who causes to grow | _____ תָּרוּם .3 |
| d. Let Your mercy be awakened | _____ לִישׁוּעָתֶךָ .4 |
| e. We hope | _____ קִוִּינוּ .5 |
| f. May You raise | _____ מִצְמִיחַ .6 |
| g. The rest | _____ פְּלִיטָה .7 |

Multiple Choice: Circle the correct answer.

- | | |
|--|---|
| 1. In על הצדיקים we ask Hashem to protect and assist the righteous and have mercy on סופריהם, meaning:
a. The elders of the Jewish people
b. The pious who do more than required
c. The rest of the teachers of Torah | 5. In ולירושלים, we ask Hashem to תכין in Yerushalayim and the throne of Dovid (Mashiach), meaning:
a. Rebuild
b. Establish
c. Redesign |
| 2. In על הצדיקים we ask to put our portion with those who trust in Hashem לא נבוש, meaning:
a. We will not feel ashamed
b. We will not be disappointed
c. We will not be sad | 6. In את צמח דוד, we ask Hashem to תצמיח the offspring of Dovid (Moshiach), meaning:
a. Develop
b. Bring to Yerushalayim
c. Raise up |
| 3. In על הצדיקים, we bless Hashem as למבטח לצדיקים, meaning:
a. The Righteous and Pious for the צדיקים
b. The support of and guarantee (the trust) of the righteous
c. The One Who the צדיקים have faith in | 7. In שמע קולינו, we describe Hashem as a G-d Who always listens to prayers ותחנונים, meaning:
a. And tears
b. And requests
c. And pleadings |
| 4. In ולירושלים, we ask Hashem to restore Yerushalayim to its earlier glory and תשכן בתוכה, meaning:
a. May You settle in it (in the Beis Hamikdas)
b. Help the Jews settle in it
c. Establish it for eternity | 8. In שמע קולינו we began ריקם אל תשיבנו, meaning:
a. Do not turn us away empty-handed
b. Do not accept our prayers if we are not perfect
c. Do not turn away from our prayers |

בוזנה קונטרס

NAME _____

GRADE _____

TEACHER _____

SCHOOL _____

שמונה עשרה

WEEKS 17 - 20

TEST GRADE
FOR TEACHER
TO FILL IN

מבחן / TEST #5

Matching: Write the letter that is next to the correct translation on the line next to the hebrew word. Please submit this sheet to your teacher upon completion:

- | | |
|---------------------------|-------------------|
| a. That are given over | _____ רצה .1 |
| b. Your wonders | _____ ואשי .2 |
| c. is never used up | _____ המסורים .3 |
| d. Be favorable | _____ הפקודות .4 |
| e. Never ends | _____ נפלאותיך .5 |
| f. And the fire-offerings | _____ לא כלו .6 |
| g. Shall praise You | _____ לא תמו .7 |
| h. That are entrusted | _____ יודוך .8 |

Multiple Choice: Circle the correct answer.

- In רצה we ask Hashem to והשב את העבודה לדביר ביתך, meaning:
 - Return the (sacrificial) service (of the Bais Hamikdash) to the Holy of Holies
 - To help us sacrifice the fire-offerings once again
 - Accept with love our prayers as if they were actual offerings
- In רצה we praise Hashem as the One המחזיר שכינתו לציון, meaning:
 - Who rebuilds Tzion
 - Who restores His Divine Presence to Tzion
 - Who return His children to Tzion
- In מודים we state that Hashem is צור חיינו, meaning:
 - The Rock of our lives (keeps us alive)
 - The Shield of our salvation
 - The creator of our lives
- In מודים we thank Hashem for all the goodness we receive from Him and נספר תהלתך, meaning:
 - Recognize it's a blessing
 - Thank Hashem for His wonders
 - Tell (others) Your (Hashem's) praise
- In מודים we say that for all the miracles and wonders and favors Hashem does יתברך יתרום שמך, meaning:
 - May Your (Hashem's) Name be blessed and held in high regard
 - We will attribute them to Your Name
 - We will thank only Your Name
- In מודים, we state Hashem is the G-d Who saves us in times of trouble and ועזרתנו סלה, meaning:
 - Is always there for us
 - Who is our Helper forever
 - Never leaves us
- In שים שלום, we request that Hashem grant us חן וחסד, meaning:
 - Goodness and blessing
 - Peace and righteousness
 - Graciousness and kindness and mercy
- In שים שלום, we say that באור פניך You, Hashem gave us a living Torah, meaning:
 - With the 'light of your face'
 - With Your love
 - With Your kindness

בוזנה קונטרס

ANSWERS

שמונה עשרה

TEST #1

Matching

1. **D**
2. **G**
3. **A**
4. **E**
5. **B**
6. **F**
7. **C**

Multiple
Choice

1. **B**
2. **C**
3. **A**
4. **C**
5. **A**
6. **C**
7. **B**
8. **A**

TEST #2

Matching

1. **D**
2. **H**
3. **F**
4. **B**
5. **E**
6. **C**
7. **A**
8. **G**

Multiple
Choice

1. **C**
2. **B**
3. **A**
4. **A**
5. **C**
6. **B**
7. **A**

TEST #3

Matching

1. **F**
2. **A**
3. **G**
4. **C**
5. **H**
6. **E**
7. **D**
8. **B**

Multiple
Choice

1. **A**
2. **B**
3. **A**
4. **B**
5. **C**
6. **B**
7. **C**
8. **A**

TEST #4

Matching

1. **D**
2. **B**
3. **F**
4. **A**
5. **E**
6. **C**
7. **G**

Multiple
Choice

1. **C**
2. **A**
3. **B**
4. **A**
5. **B**
6. **A**
7. **C**
8. **A**

TEST #5

Matching

1. **D**
2. **F**
3. **A**
4. **H**
5. **B**
6. **E**
7. **C**
8. **G**

Multiple
Choice

1. **A**
2. **B**
3. **A**
4. **C**
5. **A**
6. **B**
7. **C**
8. **A**