	כוונה	
NAME		פסוקי דזמרה/קריאת שמע וברכותיה
GRADE		WEEKS 1 - 4
TEACHER	דבחו / TEST <b>#1</b>	TEST GRADE
SCHOOL	· ,· · - · - · · · - · · · · · · · · · ·	TO FILL IN

a. And the victory	.נְפְלָאוֹת
b. Rule over everything	2. וְיִמְלֵא
c. The greatness	.3 וְהַנֵּצַח
d. And to give strength	4. וְהַהוד4
e. And the magnificence	.5 הַגְּדֻלָּה
f. Wonders	. וְהַגְּבוּרָה6
g. And the strength	7. מושל בַּכּל
h. Their cries	8.וּלְחַזֵּק
i. And fill	.9 לְבַדֶּך
j. Alone	.10 וְהוֹצֵאתוֹ
k. and You saw	.11 וַתֵּרֶא
I. And took him out	12. זַעֲקָתָם

- 1. Dovid Hamelech says Blessed is Hashem Who does wonder לבדו – meaning
  - a. For mankind
  - b. By Himself
  - c. From Zion
- 2. Dovid Hamelech says Blessed is Hashem Who שכן ירושלים – meaning
  - a. Does wonders in Yerushalayim
  - b. Loves Yerushalayim
  - c. Dwells in Yerushalayim
- 3. Dovid Hamelech blessed Hashem in the eyesight of the entire קהל meaning
  - a. Congregation
  - b. Delegation
  - c. Kingdom
- 4. Dovid Hamelech said Hashem is המתנשא over every leader, meaning:
  - a. The Glorious
  - b. The Magnificent
  - c. The authority

- 5. And now after we Yidden see everything comes from You, Hashem, we give thanks to You and מהללים לשם תפארתיך, meaning:
  - a. Give strength to Your greatness
  - b. We praise the Name of Your glory
  - c. Alone and Your name only
- 6. Dovid Hamelech said You are Hashem who בחרת meaning,
  - a. Selected אברהם
  - b. Upheld אברהם
  - c. Established אברהם
- 7. As a reward for Avrohom Avinu's faithfulness to Hashem, Hashem וכרות עמו הברית, meaning
  - a. And You established the covenant with him
  - b. You took him out of the city of Kasdin
  - c. You found his heart faithful
- 8. You Hashem changed his name to Avraham and מצאת את לבבו נאמן לפניך – meaning:
  - a. Took him out of Kasdin
  - b. Found his heart faithful before You
  - c. Upheld Your word to him

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L	NAME	552445	יכותיה	יאת שמע ובו	פסוקי דזמרה/קר	
	GRADE			WEEKS	5 - 8	
	TEACHER	דבחן / TEST <b>#2</b>		TEST GRADE		
	SCHOOL	, , , <u>, , , , , , , , , , , , , , , , </u>		TO FILL IN		
L						

a. You threw	נּקַקְעָתָּ לִפְנֵיהֶם
b. My strength	2. רֹדְפֵיהֶם
c. Covered them	.3 הִשְׁלַכְתָ
d. And they believed	.4 עַזִּים
e. You split in front of them	.5 וַיִּירְאוּ הָעָם5
f. In a beautiful way	<u>. וַיִּא</u> ֲמִינוּ6
g. And the best	.7 הַשִּׁירָה7
h. This song	.8 עַזִּי
i. Powerful	<u>. וְאַנְוֵהוּ</u>
j. Those who chased them	10. וּמִבְחַר
k. And the people feared	11. שָׁלִשִׁיו
l. Of his captains	12. יְכַסְיָמוּ

*Multiple Choice:* Circle the correct answer.

- 1. At the splitting of the Sea of Reeds (Yam Suf), Hashem gave אתת ומופתים, meaning:
  - a. Signs and wonders
  - b. Proofs and miracles
  - c. Kindness and compassion

2. Hashem repaid the Egyptians because הזידו עליהם meaning:

- a. They gave presents to the Jews
- b. They sinned on purpose
- c. They chased the Jews
- 3. Having witnessed the great miracle of the splitting of the Sea of Reeds, the Torah sums it up and tells us ויושע ה' ביום ההוא, Israel from the hand of the Egyptians, meaning:
  - a. And Hashem saved on that day
  - b. Hashem took out on that day
  - c. And Hashem split on that day
- 4. And Israel saw the Egyptians dead על שפת הים, meaning
  - a. On the ocean's bottom
  - b. On the waves
  - c. At the shore of the sea

- 5. In Az Yashir, we praise Hashem and say I will sing to Hashem כי גאה גאה, meaning
  - a. He is mighty
  - b. Who is most high
  - c. Who raises mankind
- 6. In Az Yashir we say, Hashem is the G-d of my father וארוממנהו, meaning
  - a. And I will praise Him
  - b. And I will sing to Him
  - c. And I will lift Him (to higher level of praise)
- 7. In Az Yashir we say the chariot of Pharoah and his army ירה בים, meaning:
  - a. Hashem threw into the sea
  - b. Hashem drowned into the sea
  - c. Hashem shot arrows into the sea
- 8. In Az Yashir we say that the Egyptians went down במצולות כמו אבן, meaning:
  - a. Like rocks onto shore
  - b. Into the depths as stone
  - c. Like straw bouncing up and down

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ſ	NAME		פסוקי דזמרה/קריאת שמע וברכותיה
	GRADE	קונטרס	WEEKS 9 - 12
	TEACHER	אבחן / TEST <b>#3</b>	TEST GRADE
	SCHOOL	, ,	TO FILL IN

a. You stretched out	1. שָׁלָלו
b. Melted	.2 אָרִיק
c. The booty (valuables)	.3 נָשַׁפְתָ
d. You shall bring them	.נָטִיתָ4
e. Then they were stunned	.5 אַדִּירִים
f. On dry land	.6 אָז נִבְהֲלוּ
g.Gripped them	. יאחַזַמוֹ7
h. The powerful	8. נִמֹגו
i. Which You made	. תְּבָאֵמוֹ
j. I will empty	10. פַּעַלְתָ
k. Arise	11. בַ <u>י</u> ּבָּשָׁה
l. You blew	.12 וְעָלוּ

- 1. In Az Yashir the enemy had said ארדוף אשיג, meaning,
  - a. I will pursue, I will overtake
  - b. I will be full from booty
  - c. I will impoverish them
- 2. In Az Yashir the punishment of the enemy is described as צללו כעופרת meaning,
  - a. They surfed on the water
  - b. The sea covered them
  - c. They sank deep like lead
- 3. After the splitting of the sea, Hashem נחית בחסדיך Your nation, meaning:
  - a. You led in the wilderness
  - b. You guided in Your loving kindness
  - c. You quieted the nations
- 4. When the people of the world heard the miraculous events of the splitting of the Sea of Reeds νεκί meaning
  - a. They trembled
  - b. They became frantic
  - c. They melted with fear

- 5. In Az Yashir we express that Hashem's rule shall be recognized forever and at that time Hashem will bring us to בהר נחלתך meaning,
  - a. The mountain of Your service
  - b. The mountain where the Torah was given
  - c. The mountain of Your inheritance
- 6. And that mountain will be מכון לשבתך meaning:
  - a. The foundation of Your dwelling place (the Bais HaMikdash on this world)
  - b. A place to rest
  - c. A place to visit
- 7. At the end of Az Yashir we say that when Mashiach comes the Kingdom is Hashem's and He will be מושל בגוים, meaning:
  - a. Rules over the nations
  - b. Sets a king over the nations
  - c. Sets up governments over the nations
- 8. And when techiyas Hameisim the dead arising happens, Mashiach and his aides will climb Har Tzion לשפוט את הר עשו, meaning:
  - a. To conquer the mountain of Esav
  - b. To judge the mountain of Esav
  - c. To make peace with the mountain of Esav

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L	NAME	552445	יכותיה	את שמע ובר	רזמרה/קרי	פסוקי	
l	GRADE			WEEKS	13 - 16		
l	TEACHER	אבחן / TEST <b>#4</b>		TEST GRADE			
l	SCHOOL	, , , <u>, , , , , , , , , , , , , , , , </u>		TO FILL IN			

a. In knowledge	<ol> <li>וּמֵמִשֶׁלָהו</li> </ol>
b. With Your effects	2. נֶצַח
c. And our Redeemer	.3 הַנְפַלָאוֹת3
d. And domain	4. הַבּוֹחֵר4
e. At the height	.5 קּנְיָנֶרְ
f. Who chooses	.6 מֵאָז
g. Of wonders	7. צוּר
h. Triumph	.8 דֵּעָה
i. Before creation	.9 וְגוֹאֲלֵנוּ
j. Rock	10. בְּרוּם

- 1. פסוקי דזמרה concludes פסוקי. The words themselves ישתבח שמך mean:
  - a. May Your name be praised
  - b. Blessed be Your attributes
  - c. The name of Hashem blessed the Jews
- 2. We say 15 expressions of praise in Yishtabach, but before we begin we say כי לך נאה , meaning:
  - a. For You are beautiful
  - b. Because for You it is fitting
  - c. You give praise to others
- 3. In יוצר אור we say Hashem יוצר אור ובורא חושך meaning:
  - a. Makes light become darkness
  - b. Creates different forms of light (and goodness) and creates darkness (and suffering)
  - c. Makes darkness as clear as light
- 4. In יוצר אור we say Hashem lights up the world for the benefit of all ולדרים עליה meaning,
  - a. To those who live upon it
  - b. Including the animals
  - c. Including the sea creatures
- יוצר אור we ask Hashem to have mercy on us since He is אדון עזנו meaning
  - a. the Master of the world
  - b. the strength of the world
  - c. Master of our power

- 6. And as we age Hashem is משגב בעדנו, meaning:
  - a. A stronghold for us
  - b. Shield of our salvation
  - c. Master of our power
- יוצר אור ve say Hashem prepares and makes work אהרי חמה meaning:
  - a. The lunar year
  - b. The rays of the sun
  - c. The stars in the sky
- 8. In יוצר אור we say Hashem placed those stars luminaries סביבות עזו meaning:
  - a. In His sky
  - b. To aid the sun
  - c. Surrounding His power (His Throne)
- 9. In תתברך we say May Hashem's Name be praised ויוצר משרתים, meaning:
  - a. Who forms different attending angels
  - b. Creator of servants
  - c. And proclaimed special
- 10. The angels Hashem creates all stand ומשמיעים the words of Hashem meaning:
  - a. And admire His strength
  - b. And proclam with fear
  - c. Sing lovely

	כוונה	
NAME	551015	פסוקי דזמרה/קריאת שמע וברכותיה
GRADE		WEEKS 17 - 20
TEACHER	דבחו / TEST <b>#5</b>	TEST GRADE
SCHOOL	• • • • • • • • • • • • • • •	TO FILL IN

a. With great tumult	ו. בְּשָׂפָה
b. And bring us	2. עוֹנִים
c. With a language	. בְּרַעַשׁ3
d. And to whom You taught	.4 מִתְנַשְׂאִים4
e. Awesome praises	5. זוֹרֵעַ צְדָקוֹת5
f. They declare	.6 נוֹרָא תְהַלוֹת
g. As it is written	. כָּאָמוּר7
h. May we exalt	8. וַתְּלַמְדֵם8
i. He seeds kindness	9. וּלְהַשְׂכִּיל
j. And to understand	10. נָגִילָה
k. Raise themselves	<u>והַבִּיאֵנוּ</u> .11
I. Corners of	.12 <u>כ</u> ּנְפוֹת

- Hashem בנחת רוח, meaning:
  - a. With sweet melody
  - b. With calmness of spirit
- c. With sanctified mouths
- 2. The different types of angels raise themselves towards they give praise (of לעמתם they give praise Hashem):
  - a. Facing them
  - b. Above them
  - c. Below them
- 3. In יוצר המאורות we say that Hashem Alone יוצר המאורות meaning:
  - a. Is the Master of Wars
  - b. Makes mighty deeds
  - c. Sends kindness
- 4. In יוצר המאורות we ask Hashem that a new light (the Final Redemption) on Tzion תאיר, meaning:
  - a. You will bring quickly
  - b. You will send
  - c. You should light

- 1. The spiritual beings expressed exalted words of praise of 5. In אהבה רבה/אהבת עולם we say that even when we did not deserve it, you showed us חמלה גדולה, meaning: a. A great compassion
  - b. Great love
  - c. Tremendous mercy

  - 6. In אהבה רבה/אהבת עולם, we ask Hashem to teach us Torah בעבור אבותינו meaning:
    - a. To teach our fathers
    - b. For the sake of our forefathers
    - c. In order to appreciate our forefathers
  - 7. In אהבה רבה/אהבת עולם we ask Hashem to enlighten us to His Torah and mitzvos – love and fear Him ולא נבוש לעולם ועד meaning:
    - a. So we should not be embarrassed of our Torah learning
    - b. So we should not embarrass others of their mitzvos
    - c. So that we will not be put to shame forever and ever (in the Next World)
  - 8. In אהבה רבה/אהבת עולם we ask Hashem in the time of Mashiach to ותוליכוג קוממיות to our land, meaning:
    - a. Lead us upright (when we are alive)
    - b. Capture and take us
    - c. Pronounce once again to all that it is



## פסוקי דזמרה/קריאת שמע וברכותיה

test <b>#1</b>	test <b>#2</b>	TEST <b>#3</b>	test <b>#4</b>	test <b>#5</b>
Matching	Matching	Matching	Matching	Matching
1. <b>F</b>	1. E	1. <b>C</b>	1. <b>D</b>	1. <b>C</b>
2.	2. <b>J</b>	2. <b>J</b>	2. <b>H</b>	2. <b>F</b>
3. <b>A</b>	3. <b>A</b>	3. L	3. <b>G</b>	3. <b>A</b>
4. <b>E</b>	4.	4. <b>A</b>	4. <b>F</b>	4. <b>K</b>
5. <b>C</b>	5. <b>K</b>	5. <b>H</b>	5. <b>B</b>	5. <b>I</b>
6. <b>G</b>	6. <b>D</b>	6. <b>E</b>	6. <b>I</b>	6. <b>E</b>
7. <b>B</b>	7. <b>H</b>	7. <b>G</b>	7. <b>J</b>	7. <b>G</b>
8. <b>D</b>	8. <b>B</b>	8. <b>B</b>	8. <b>A</b>	8. <b>D</b>
9. <b>J</b>	9. <b>F</b>	9. <b>D</b>	9. <b>C</b>	9. J
10. <b>L</b>	10. <b>G</b>	10. <b>I</b>	10. <b>E</b>	10. <b>H</b>
11. <b>K</b>	11. <b>L</b>	11. <b>F</b>		11. <b>B</b>
12. <b>H</b>	12. <b>C</b>	12. <b>K</b>	Multiple Choice	12. <b>L</b>
			1. <b>A</b>	
Multiple Choice	Multiple Choice	Multiple Choice	2. <b>B</b>	Multiple Choice
1. <b>B</b>	1. <b>A</b>	1. <b>A</b>	3. <b>B</b>	1. <b>B</b>
2. <b>C</b>	2. <b>B</b>	2. <b>C</b>	4. <b>A</b>	2. <b>A</b>
3. <b>A</b>	3. <b>A</b>	3. <b>B</b>	5. <b>C</b>	3. <b>B</b>
4. <b>C</b>	4. <b>C</b>	4. <b>B</b>	6. <b>A</b>	4. <b>C</b>
5. <b>B</b>	5. <b>B</b>	5. <b>C</b>	7. <b>B</b>	5. <b>A</b>
6. <b>A</b>	6. <b>C</b>	6. <b>A</b>	8. <b>C</b>	6. <b>B</b>
7. <b>A</b>	7. <b>A</b>	7. <b>A</b>	9. <b>A</b>	7. <b>C</b>
8. <b>B</b>	8. <b>B</b>	8. <b>B</b>	10. <b>B</b>	8. <b>A</b>